

EXECUTIVE

Date: Wednesday 11th March, 2026
Time: 5.00 pm
Venue: Mandela Room

AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

To receive apologies for absence.

3. Declarations of Interest

To receive any declaration of interests.

4. Minutes - Executive - 4 February 2026

5 - 16

To receive the minutes of the previous meeting of Executive.

5. Minutes - Executive Sub-Committee for Property - 4 February 2026

17 - 18

To receive the minutes of the previous meeting of the Executive Sub-Committee for Property.

6. Announcements from the Mayor

To receive any announcements from the Mayor.

7. Questions from Members of the Public (if any)

To receive questions from members of the public.

8. Questions from elected Members (if any)

To receive questions from elected Members.

9. Matters referred from Scrutiny or Council (if any)

To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.

10. Reports from the Overview and Scrutiny Board or a Scrutiny Panel (if any)

To receive any reports from the Overview and Scrutiny Board or Scrutiny Panels.

11. Reports from Member Bodies which are the responsibilities of the Executive

To receive any reports from Member Bodies which are the responsibility of the Executive.

THE MAYOR

12. Council Plan 2026-29 19 - 42

Report for decision.

13. Continuous Improvement Plan Progress Report 43 - 100

Report for decision.

14. Corporate Performance Quarter Three 2025/2026 101 - 136

Report for decision.

EXECUTIVE MEMBER - FINANCE

15. Tender Pipeline 2026/27 137 - 170

Report for decision.

16. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Corporate Services

Town Hall
Middlesbrough
Tuesday 3 March 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, scott_bonner@middlesbrough.gov.uk